

At time of slaughtering,

- 1) if the person is a Muslim and slaughters the animal it without saying the dua, is it Halal? Is it permissible to eat?
- 2) the three vessels were cut but the neck was not severed completely (like how we Muslims do) but the one cutting was NOT a Muslim (the animal being slaughtered was permissible to eat), is it permissible to eat?
- 3) what are the conditions for Muslims to eat meat etc??

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

1. According to Ahnāf, intentional omitting of Tasmiya means the animal is now carrion and therefore illegal. If he forgets to mention then it is permissible. However according to Imam Shāf'i' it is permissible in both situations. Mālikiya say it cannot be consumed in both situations.
2. Muslims cannot consume meat slaughtered by a non-Muslim. However, there is an exception regarding the slaughter of the People of the Book – which in this day and age is only relevant to Jews who apply the Shechita Method.
3. Throat, Oesophagus and jugular veins/arteries have to be cut with the mention of the name of Allah whilst the animal is alive and about to be slaughtered. No prior stunning methods or recording of the Tasmiya is permitted as it is contrary to the Sunna of the Prophet

(Based on Imam al-Marghinani's al-Hidaya – kitab al-Zaba'ih

وَاللَّهُ أَعْلَمُ وَعِلْمُهُ أَحْكَمُ وَأَتَمُّ