



**When a person has got black magic done on them, the first person they tend to turn to is a peer to get rid of their black magic. People tend to go to extreme measures in order to get rid of the black magic. But is it ok if you go to someone that doesn't ask for money, they only ask for the mother's name and the person's name itself?**

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ  
السَّلَامُ عَلَیْكُمْ وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُهُ

One should only go to a person of knowledge to seek advice on how to best remove/protect from black magic. Not necessarily to determine whether black magic has occurred or not. As supposedly when they get these details they can work out as they claim whether black magic has been done or not and in some cases they claim to know the individual behind it. This is obviously knowledge from the Unseen which we are only informed by through Allah as only Allah knows the Unseen. In the absence of Revelation this is not possible, unless people are utilising Jinn who are 'stealing' knowledge from the assembly of the Angels, which we are clearly instructed to avoid.

وَاللّٰهُ اَعْلَمُ وَعِلْمُهُ اَحْكَمُ وَ اَنْتُمْ